

SPICES BOARD
(Ministry of Commerce & Industry, Govt. of India)
Sugandha Bhavan, N.H. By Pass, P.B. No.2277
Palarivattom (PO.), Cochin - 682 025, Kerala
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ADM/APP/01/2024-25/ProjectAssistant

Notification No.55/2025

**WALK IN TEST FOR SELECTION OF PROJECT ASSISTANT
ON CONTRACT BASIS**

Spices Board propose to conduct walk in test for selection of Project Assistant on contract basis under paid-up trail “**Efficacy Evaluation Of Fluopicolide 62.5 G/L + Propamocarb Hydrochloride 625 G/L Sc (Infinito)**”. The number of requirement, eligibility criteria, qualification, skills, experience, responsibilities etc., required for the above position is given below:-

| | |
|-----------------------------------|---|
| No. of Project Assistant required | Project Assistant- Two(02) Nos. 1- ICRI Myladumpara, Kerala– 01 no. 2- ICRI Sakleshpura, Karnataka – 01 no. |
| Qualification | Essential qualification: B.Sc. (Agriculture/Horticulture) M.Sc. in Botany/Microbiology/Pathology/Zoology Desirable: Working knowledge in plant Pathology division /Microbiology or in relevant area with computer knowledge |
| Remuneration | Rs.25000/- per month |
| Duty Station Location | 1.Spices Board Indian Cardamom Research Institute(ICRI), Myladumpara Kailasanadu (PO), Idukki, Kerala-685553 2. Spices Board Indian Cardamom Research Institute(ICRI), Regional Station Donigal Sakleshpur Hassan Karnataka-573134 |
| Age | Not more than 35 years as on date of walk-in test |
| Skills and Competencies | To monitor field and lab trials, recording and assisting concerned scientists in data compilation and report preparation. |
| Tenure | Two years |
| Leave Eligibility | One day / month |
| Job role & responsibilities | Assist the scientist in execution and maintenance of paid-up trial “ Efficacy Evaluation of Fluopicolide 62.5 G/L + Propamocarb Hydrochloride 625 G/L Sc (Infinito) ” |

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| Method of Selection | Walk in screening test. The test will be comprising of objective type questions covering concerned subjects and computer skill assessment test. |
| Date and time of Walk-in –test | Date -30.04.2026 Time -10.30 am (Candidate has to reach the exam center before one hour to verify the documents) |
| Venue of Walk in Test | Spices Board, ICRI, Myladumpara Kailasanadu (PO), Idukki, Kerala-685553 email: icrimyladumpara@gmail.com Tel.Ph. 04868-237027 Spices Board, ICRI, Regional Station Donigal Sakleshpur Hassan, Karnataka-573134 email: sbicriskp@gmail.com Tel.Ph. 08173-295575 |
| Instructions to the candidate | Candidate appearing for the screening test should bring along with all necessary documents given below: 1. Passport size photograph, 2. Original certificates for; Identity proof (Voter card, Aadhaar card etc.) Proof of age Proof of education and training Publications if any One set of self attested photocopies of the above 3. In case of any discrepancy in the name and address, one and same certificate/any valid poof supporting the same issued by government local bodies shall be submitted |

Instructions to the candidates

1. The engagement of candidates will be purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
2. The engagement shall be valid for one year. It may extend if project is extended further. Any extension of the term shall be at the sole discretion of the Spices Board.
3. Eligible candidates may appear for the Walk in Test at the venue on the prescribed date and time.
4. Candidates appearing for the walk-in test shall bring filled up application(Annexure I) form affixed with his/her recent passport size photograph. The candidates reporting after the specified time, will not be allowed to appear in the test.
5. Before applying, candidates should ensure that they fulfill the eligibility criteria for the post as mentioned above.

6. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/ false information or has suppressed any material facts), his/her candidature will stand canceled. If any of these shortcomings is/ are detected even after selection, his/her services are liable to be terminated.
7. Decisions of the Spices Board in all matters regarding eligibility, conduct of test, detailed test and selection procedure would be final and binding on all candidates. No representation or correspondence will be entertained by the Board in this regard.
8. Canvassing in any form will be a disqualification.
9. No TA/DA will be given to candidates who attend the walk-in-test.
10. Candidates are advised to check notification/opportunities in Board's website, www.indianspices.com for updates and not to rely on information from 3rd party websites.
11. Validity of the rank list shall be for Two Years from the date of publishing.
12. Age, experience and all other prescribed qualifications will be counted as on the date of walk in test.
13. The period of experience shall be counted after obtaining the prescribed qualification.
14. Secretary, Spices Board, reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice. The Spices Board reserves its right to re-schedule the date and time at any stage of selection process.
15. The selected candidate shall execute an agreement in stamp paper worth Rs. 200/-.
16. Termination: Spices Board reserves the right to terminate this Contract by giving one (1) month's prior written notice.
17. Those who have already engaged on contract basis in Spices Board earlier, regardless of completed their tenure or not, need not apply again.

Date:11.03.2026

Hindi version follows:-

DIRECTOR (ADMN.) i/c

ANNEXTURE I

Application for -----

| | | | | | |
|-----|---|-------------------------------|---------------------------------|--------------------------------------|----------------------------|
| 1. | Name of the candidate | | | | |
| 2. | Father/Guardian Name: | | | | |
| 3. | Gender: | Male <input type="checkbox"/> | Female <input type="checkbox"/> | Transgender <input type="checkbox"/> | |
| 4. | Date of Birth:(DD/MM/YY) | | | | |
| 5. | Marital status: | | | | |
| 6. | Religion: | | | | |
| 7. | Category(SC/ST/OBC/GEN): | | | | |
| 8. | Nationality: | | | | |
| 9. | ID proof: | | | | |
| 10. | Phone no.: | | | | |
| | Alternate no.: | | | | |
| 11. | Email id: | | | | |
| 12. | Address for communication: | | | | |
| 13. | Permanent Address: | | | | |
| 14. | Educational Qualification(Copies should be enclosed as attachment): | | | | |
| | Exam | Specialization/Subject | University/ Institute | Year of passing | Percentage/ GPA |
| | | | | | |
| | | | | | |
| 15. | Details of experience (copies should be enclosed as attachment): | Name of Institute | Position | From -To | Completed Years, Months |
| | | | | | |
| 16. | Details of Publications (copies should be enclosed as attachment): | | | | |
| 17. | Any other relevant information: | | | | |

Declaration:

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

Place: